

Eng-Nour-05

SESSION 2023-24

AQAR CRITERION-

CGCOGN15565

GOVERNMENT CHANDULAL CHANDRAKAR ARTS AND SCIENCE COLLEGE PATAN, DURG (C.G.)

**REPORT OF THE PROGRAM**  
**2023-24**

S.N.	PROGRAM POINTS	PROGRAM DETAILS
1	Name of the Program:	'Power Point Presentation'
2	Date of the Program:	06/11/2023
3	Name of the Department / Cell / Committee (Organized by):	English Department
4	Name of the Organizer:	
5	Coordinator/Convener Name:	
6	Number of Participants (Attach the list below):	12 Students + 04 Professors
7	Total No. of Beneficiaries (Attach the list below):	
8	Chief Guest of the Program	
9	President of the Program	
10	Program Conducted By:	
11	PRESS Report, if published (Online link, Offline-Press Report)	
12	Brief Report of the Program:  PHOTO/MONO OF THE PROGRAM	On. 06/11/2023 'Power Point Presentation' was conducted for the students of M.A English 1st Semester under the guidance of Professor S.K. Mishra, Professor Ragini Sahu, Mr. Manmohan and Miss. Anjali.

HoD/ORGANIZER

COORDINATOR

Principal

Govt.C.L.C.A.R.S and Science  
College Patan, Distt -Durg (C.G.)